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FROM: David O. Caplan

PHONE: 602-382-6284

RE: Serial No.: 09/537,506
Filed: March 29, 2000

Response to Final Office Action dated August 6, 2003

MESSAGE:

OFFICIAL

ORIGINAL DOCUMENT: Will be sent

NUMBER OF PAGES (Including Cover): ~~X~~ 19

CONFIRMATION NO.:

CLIENT MATTER NO.: 10655.9400

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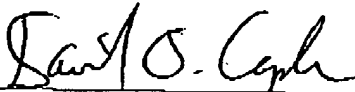
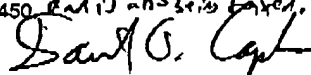
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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 10655.9400	
Applicant(s): Judith Continelli					
Serial No. 09/537,506	Filing Date March 29, 2000	Examiner Firmin Backer	Group Art Unit 3621		
Invention: SYSTEM AND METHOD FOR FACILITATING THE HANDLING OF A DISPUTE					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	44 -	44 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: October 3, 2003		
David O. Caplan, Reg. No. 41,655 Snell & Wilmer, L.L.P. One Arizona Center 400 East Van Buren Phoenix, Arizona 85004-2202 (602) 382-6284 (602) 382-6070 - Facsimile					
I certify that this document and fee is being deposited on October 3, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. <i>and is being faxed.</i>  Signature of Person Mailing Correspondence David O. Caplan Suzie G. Mascari Typed or Printed Name of Person Mailing Correspondence					
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